



HIGHLINE WATER DISTRICT
King County, Washington

REGULAR BOARD MEETING AGENDA
November 15, 2023 @ 9:00 AM
23828 30th Ave. S., Kent, WA 98032

1. CALL TO ORDER **President Johnson**

2. APPROVE AGENDA **President Johnson**

3. CONSENT AGENDA **President Johnson**

Consent Agenda Items are considered to be routine and non-controversial and are generally approved as a group with one motion. Any Commissioner may remove any item from the Consent Agenda for separate discussion and action. Vouchers audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.080 have been recorded on a listing, which was made available to the Board of Commissioners.

Minutes: November 1, 2023

WARRANTS

Fund Name	Fund No.	Scheduled Payment Date	Vouchers			Total Amount
Maintenance	09-075-0010	11/08/2023	294028	-	29431	\$ 14,389.23
Maintenance	09-075-0010	11/15/2023	29432	-	29485	\$ 882,640.30

ELECTRONIC FUNDS TRANSFER

Description	Fund No.	Period Ending	EFT Transfer Date	Total Amount
Payroll Tax	09-075-0010	10/27/2023	11/08/2023	\$ 34,785.10
Direct Deposit – Payroll	09-075-0010	10/27/2023	11/03/2023	\$ 90,984.54
Dept of Retirement	09-075-0010	10/27/2023	11/06/2023	\$ 20,668.12
Deferred Compensation	09-075-0010	10/27/2023	11/03/2023	\$ 4,884.77
HRA - VEBA	09-075-0010	10/27/2023	11/03/2023	\$ 12,507.99
Health Equity - HSA	09-075-0010	10/27/2023	11/03/2023	\$ 162.23
Employment Security – PFMLA & WA Cares	09-075-0010	10/27/2023	10/30/2023	\$ 49,026.66

CONSENT AGENDA RESOLUTIONS

Item #	Resolution #	Description
None		

4. PUBLIC INPUT

5. RESOLUTIONS/MOTIONS

Item #	Resolution or Motion #	Description	Presenter
None			

6. PRESENTATION OF DRAFT 2024 BUDGET

Anne Paige

7. STAFF/COMMISSIONERS/ATTORNEY