

**HIGHLINE WATER DISTRICT
King County, Washington**

RESOLUTION 16-7-20A

**RESOLUTION ACCEPTING AN EXTENSION TO THE WATER DISTRICT SYSTEM
ANGLE LAKE ESTATES - 18810 41ST PL S, SEATAC, WA 98188**

WHEREAS, the Board of Commissioners of Highline Water District has heretofore approved an application for the above-titled extension; and

WHEREAS, said extension has been found to have been constructed in accordance with the District's standards; and

WHEREAS, pressure, bacteriological and other tests have been made and the results have proven satisfactory. The General Manager agrees with the recommendation for acceptance of said extension.

NOW, THEREFORE, BE IT RESOLVED:

1. The above-entitled extension to the District's system is hereby accepted by the District, subject to the guarantee and other provisions of the Developer Extension Agreement on file at the District's office.
2. The Bill of Sale, notarized on June 28, 2016 and executed by Harry J. Schneider, President, Schneider Homes, Inc., is hereby accepted and attached as Exhibit A, along with system map.

ADOPTED BY THE BOARD OF COMMISSIONERS of Highline Water District, King County, Washington, at an open public meeting held this **20th** day of **July 2016**.

BOARD OF COMMISSIONERS



Vince Koester, President



Todd Fultz, Secretary



Daniel Johnson, Commissioner



George Landon, Commissioner



Kathleen Quong-Vermeire, Commissioner

LAKE SENIOR HOUSING, 2P03
V52
V52:
5880
5770:
6165:
5872E

12-3, P.W-10, 2013
16'CI
CONTRACT 73-3, 2-4/6
CONTRACT 12-3, P.W-11, 2013
8'DI
8'DI
8'DI

188TH ST
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18823
18839
18853
18865
18879
18885

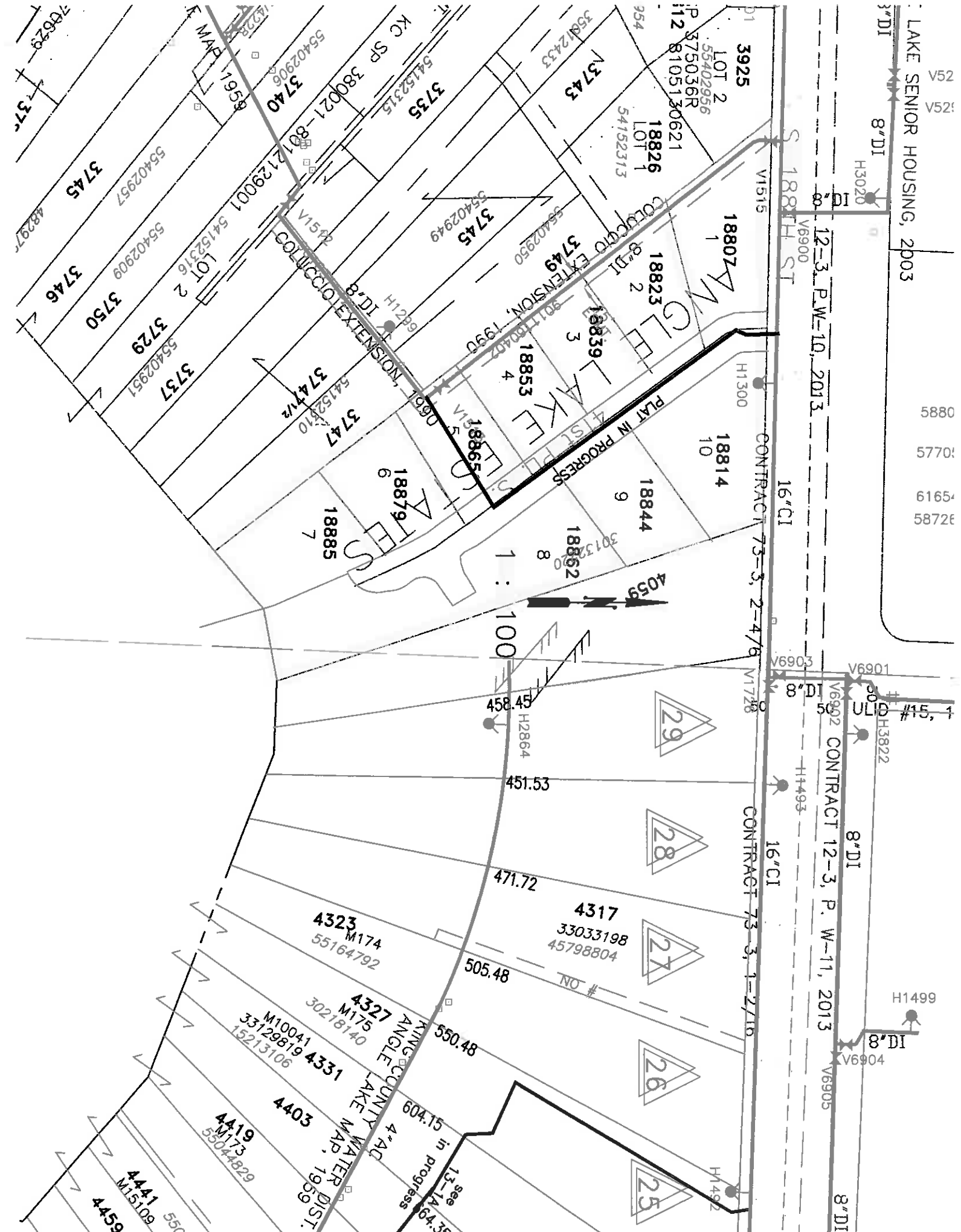
LOT 2
55402956
P 375036R
12 8105130621
LOT 1
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18839
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3925
V1515
H1300
CONTRACT 73-3, 2-4/6
V1728
16'CI
H1493
H1499
V6904
V6905
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3743
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4059
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451.53
471.72
505.48
550.48
604.15
13-1A
64.35
in progress

3740
55402906
3745
3746
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3737
3747
18879
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4323
M174
55164792
4327
M175
30218140
4331
M10041
33129819
15213106
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M15109
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HIGHLINE WATER DISTRICT

BILL OF SALE

Know all men by these presents that for and in consideration of the sum of One Dollar (\$1.00) and other good and sufficient consideration, receipt whereof is hereby acknowledged, the undersigned grantor.

Schneider Homes, Inc., does by the presents hereby convey, set over, assign, transfer and sell to HIGHLINE WATER DISTRICT, King County, Washington, a municipal corporation, the following described water mains and all appurtenances thereto, situated in King County, Washington.

LOCATION: The Preserve at Angle Lake

ALONG: 41st Place S. FROM: 1,188th St. TO: End of Street

ALONG: _____ FROM: _____ TO: _____

ALONG: _____ FROM: _____ TO: _____

DESCRIBED WATER MAINS & APPURTENANCES

Appurtenance	Size/Type	Amount Installed	Unit Cost	Total Cost
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
Total Cost of Water Improvements				\$ 54,426.98

See Attached Exhibit "A"

The said Grantor hereby certifies that it is the sole owner of all of the property above described; that it has full power to convey the same and that it will defend the said title of said water district against any and all persons lawfully making claim thereto. The total cost of installing the above described extension to the present water district system, including labor and materials is:

Fifty Four Thousand Four Hundred Twenty Six & 99/100 Dollars (\$ 54,426.98)

The Developer's Maintenance Bond will be for 50% of this amount.

IN WITNESS WHEREOF, the Grantor(s) has (have) executed these presents this 08 day of June, 2015.

Harry J. Schneider
Title: President Title: _____

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

On this 08 day of June, 2015, before me the undersigned, a Notary Public, personally appeared Harry J. Schneider, to me known to be the individual or individuals described in and who executed the within and foregoing instrument, and acknowledged that it was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



Marguerite Gondeau
Signature of Notary

Marguerite Gondeau
Print or stamp name of Notary

Notary Public for the State of Washington,
residing at Rest

My appointment expires 7-28-19

CORPORATION ACKNOWLEDGEMENT

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

On this 28 day of June, 2016, before me the undersigned, a Notary Public, personally appeared Harry J. Schneider to me known to be the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he (she or they) was (were) authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



Marguerite Goneau
Signature of Notary

Marguerite Goneau
Print or stamp name of Notary

Notary Public for the State of Washington,
residing at Fleet

My appointment expires 2-28-19

Exhibit "A"

Model	Unit	Qty	Price	Sub Total	Tax	Total
Comcast In Expanding	LS	1	1,900.00	1,900.00	185.20	2,085.20
Mod Top (12" x 9")	LS	1	1,510.00	1,510.00	145.90	1,655.90
RF D 1 C 12	LF	437	35.00	15,297.50	1,462.78	16,760.28
2" A. Vase Assembly	EA	1	2,071.00	2,071.00	199.13	2,270.13
Fully 20 21 Biscuits	LS	1	571.00	571.00	55.13	626.13
Integrating Service with Bulletin	EA	2	1,475.00	2,950.00	285.25	3,235.25
Water Sensors	EA	10	374.00	3,740.00	361.50	4,101.50
Eye Monitor	EA	1	4,900.00	4,900.00	471.50	5,371.50
2" Gate Valve	EA	1	1,700.00	1,700.00	164.00	1,864.00
Abandon Existing Power System for P.C.C.	LS	1	1,120.00	1,120.00	107.60	1,227.60
Water Meter Station for 12" Dia	LS	1	2,800.00	2,800.00	271.00	3,071.00
1" Pressure Test Pipe 12' x 7'	LF	100	5.00	500.00	48.00	548.00
Added Note	EA	3	160.00	480.00	46.13	526.13
Total Price	LS	1	2,500.00	2,500.00	242.00	2,742.00
TOTAL ORDER \$ 50,420.28						

Highline Water District

Bond #339547SM

Name of Project: The Reserve at Angle Lake fka Angle Lake Estates

Maintenance Bond

KNOW ALL MEN BY THESE PRESENTS that whereas Highline Water District, King County, Washington, a Washington municipal corporation, hereinafter designated as "*the District*" has entered into a contract dated May 6, 2015, with Schneider Homes, Inc., hereinafter designated as "*the developer*", providing for construction of water extension, which contract is on file at the District offices and by this reference is made a part hereof.

Whereas said contract and the "*contract documents*" composing it are on file at the water district office and are incorporated herein by reference, and made a part hereof as though fully set forth; and

Whereas said Developer is required under the terms of said contract to furnish a Maintenance Bond for 50% of the actual and total documented costs for the installation of water main and related appurtenances and faithful performance thereof for a period of two (2) years, or until the District inspects and releases said project.

Now Therefore we, the undersigned Developer, as principal, and Developers Surety and Indemnity Company, a corporation organized and existing under and by virtue of the laws of the State of Iowa and duly authorized to do a surety business in the State of Washington, as surety, are held and firmly bound unto said water district in the sum of Twenty Seven Thousand Two * Dollars (\$27,213.49---) for the payment of which we do jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns by these presents.

*Hundred Thirteen and 49/100ths---

The conditions of this obligation are such that the Developer, his heirs, representatives or successors or assigns shall well and truly keep and observe all of the covenants, conditions and agreements in said contract, and contract documents, and shall faithfully perform all of the provisions of the said contract and contract documents, and pay all contractors, laborers, mechanics, sub-contractors and material men and all persons who shall supply such person or subcontractors with provisions and supplies for carrying on such work, and shall pay all obligations arising under the said contract, including taxes, and shall indemnify and save harmless the District, its officers and agents, from any pecuniary loss, including legal fees and expense, resulting from the breach of any of the covenants, conditions or agreements to be performed by the developer.

No change, extension of time, alteration or addition to the work to be performed under this contract shall in any way affect the Developer's or Surety's obligation on this bond,

& Surety does hereby waive notice of any change, extension of time, alteration or additions to the work.

This bond is furnished in pursuance of the requirements of the said contract and contract documents, and is in accord with the provisions of Section 39.08.010 et. seq. of the Revised Code of Washington (RCW), and in addition to the other obligations herein contained, is made, executed and delivered by the Developer and Surety to the Owner for the laborers, mechanics, sub-contractors and material men, and all persons who supply such person(s) with provisions and supplies for the carrying on of the work covered by the said contract and contract documents.

IN WITNESS WHEREOF the said Developer and the said Surety caused this bond to be signed and sealed by their duly authorized officers or agents this 18th day of April, 2016.

Schneider Homes, Inc.

Developer



By

President

Title

Attorney-in-fact

Developers Surety and Indemnity Company

Surety



By Holly E. Ulfers

Attorney-in-Fact

Title 17771 Cowan, Suite 100
Irvine, CA 92614
800.782.1546

**POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY
INDEMNITY COMPANY OF CALIFORNIA
PO Box 19725, IRVINE, CA 92623 (949) 263-3300**

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, do each hereby make, constitute and appoint:

*****Steven W. Palmer, Katie Snider, Holly E. Ulfers, Heather Allen, Angela D. Tonnon, Roxana Palacios, Nancy N. Hill, jointly or severally*****

as their true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporations, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporations could do, but reserving to each of said corporations full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the respective Boards of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, effective as of January 1st, 2008.

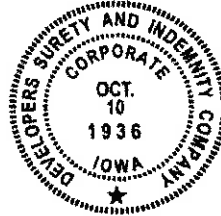
RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or any Vice President of the corporations be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporations, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of either of the corporations be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporations when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA have severally caused these presents to be signed by their respective officers and attested by their respective Secretary or Assistant Secretary this January 29, 2015.

By: *Daniel Young*
Daniel Young, Senior Vice-President

By: *Mark Lansdon*
Mark Lansdon, Vice-President



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On January 29, 2015 before me, Lucille Raymond, Notary Public
Date Here Insert Name and Title of the Officer

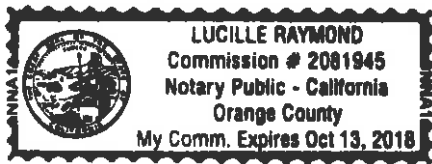
personally appeared Daniel Young and Mark Lansdon
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Lucille Raymond*
Lucille Raymond, Notary Public



Place Notary Seal Above

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 18th day of April, 2016

By: *Cassie J. Barrisford*
Cassie J. Barrisford, Assistant Secretary

Agenda Item No.: 3.1
Agenda Date: 7/20/16
Reviewed By: [Signature]

Subject: Developer Extension – Angle Lake Estates - Accept Project as Complete

ATTACHMENTS:

1. Resolution
2. Map
3. Bill of Sale
4. Maintenance Bond

BACKGROUND:

Name of DE: Angle Lake Estates

Name of Developer: Schneider Homes, Inc.

Plat or Subdivision: Angle Lake Estates

Scope of Work: Provide and install approx. 427 lf 8" DI, water main, 1 fire hydrant, twelve ¾" water meters/services, two 8" and one 6" valve and related appurtenances necessary to provide domestic water service, irrigation and fire suppression to ten new single family residents.

Resolution # Authorize DE: 15-4-13B

General Location of DE: 18810 41st Pl S., Seatac, WA 98188

Bill of Sale Dated: June 28, 2016

Signed by: Harry J. Schneider, President, Schneider Homes, Inc.

**Requesting Latecomers
Payback Agreement?:**

Yes No N/A

Deposit Paid?:

Yes No N/A

Amt. of Deposit: \$4,000

Explanation: This is the final step in the developer extension process. This resolution authorizes acceptance of the developer extension, and staff has verified that it is complete in accordance with the District's standards.