# HIGHLINE WATER DISTRICT King County, Washington

### **RESOLUTION 19-5-15A**

# RESOLUTION ACCEPTING AN EXTENSION TO THE WATER DISTRICT SYSTEM DES MOINES CREEK NORTH - S 206XXTH ST AND 24TH AVE S, DES MOINES, WA

WHEREAS, the Board of Commissioners of Highline Water District has heretofore approved an application for the above-titled extension; and

**WHEREAS**, said extension has been found to have been constructed in accordance with the District's standards; and

**WHEREAS**, pressure, bacteriological and other tests have been made and the results have proven satisfactory. The General Manager agrees with the recommendation for acceptance of said extension.

### NOW, THEREFORE, BE IT RESOLVED:

- 1. The above-entitled extension to the District's system is hereby accepted by the District, subject to the guarantee and other provisions of the Developer Extension Agreement on file at the District's office.
- 2. The Bill of Sale, notarized on 04/30/19 and executed by Scott Taylor, a Managing Director, is hereby accepted and attached as Exhibit A, along with system map.

**ADOPTED BY THE BOARD OF COMMISSIONERS** of Highline Water District, King County, Washington, at an open public meeting held this **15th** day of **May 2019**.

Rathleen Quong-Vermeire, President

Toda Fultz, Commissioner

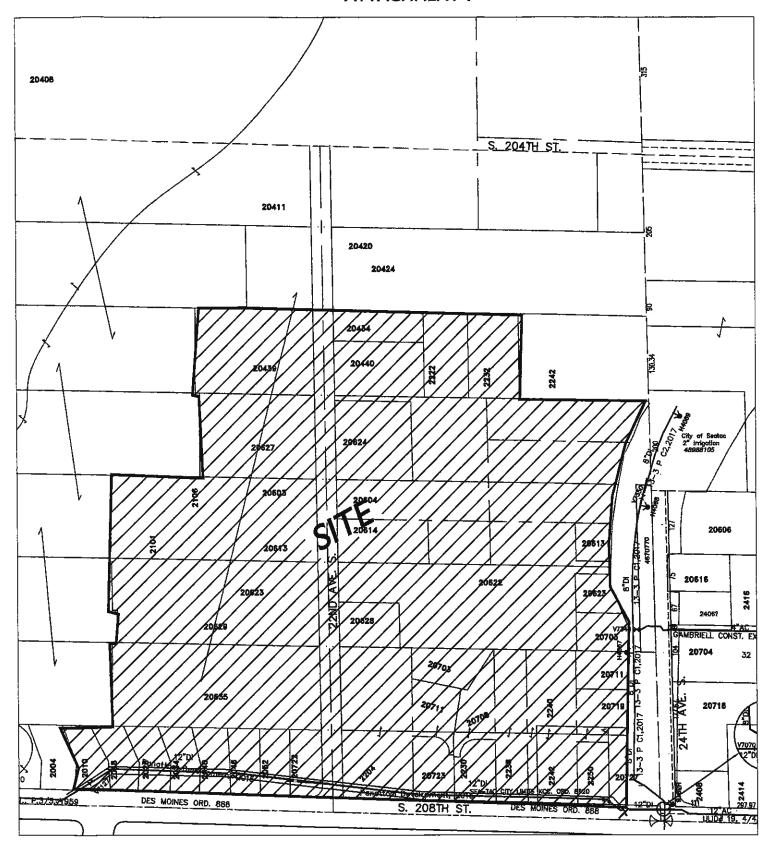
George Landon, Commissioner

BOARD OF COMMISSIONERS

Vince Koester, Secretary

Daniel Johnson, Commissioner

### ATTACHMENT I





Des Moines Creek North Install Approx. 4,900 LF 12" & 8"
Water main, 2 services
and appurtenances Legend

- **A** Hydrants
- Water meters
- **Valves**

Water Main

5/21/18

# **HIGHLINE WATER DISTRICT**

### **BILL OF SALE**

Know all men by these presents that for and in consideration of the sum of One Dollar (\$1.00) and other good and sufficient consideration, receipt whereof is hereby acknowledged, the undersigned grantor.

IAC DES MOINES CREEK NORTH LLC does by				
the presents hereby convey, set over, assign, transfer and sell to HIGHLINE WATER DISTRICT, King County, Washington, a municipal corporation, the following described water mains and all appurtenances thereto, situated in King County, Washington.				
LOCATION:	20529 24th Avenue South, SeaTac,	WA 98198		
ALONG:	FROM:	то:		
ALONG:	FROM:	TO:		
ALONG:	FROM:	TO:		

## **DESCRIBED WATER MAINS & APPURTENANCES**

Appurtenance	Size/Type	Amount Installed		Unit Cost		Total Cost
Ductile Iron	6 <sup>n</sup>	215	\$	30.83	\$	6,628.91
Ductile Iron	8"	3420	\$	37.95	\$	129,779.49
Ductile Iron	12"	1495	\$	47.43	\$	70,913.87
Locking Gaskets	6"	52	\$	64.04	\$	3,329.87
Locking Gaskets	8"	139	\$	81.82	\$	11,373.4 <del>9</del>
Locking Gaskets	12"	92	\$	120.96	\$	11,128.02
Hydrant Assemblies	<b>6</b> "	12	\$	6,640.76	\$	79,689.16
Gate Valves	8 <sup>n</sup>	8	\$	1,423.02	\$	11,384.17
Gate Valves	12"	3	\$	3,142.50	\$	9,427.51
Fittings (Bend)	8 <sup>H</sup>	8	\$	355.76	\$	2,846.07
Fittings (Bend)	12"	9	\$	533.63	\$	4,802.70
Fittings (Tees)	Bx6	9	\$	1,126.56	\$	10,139.02
Fittings (Tees)	8x8	3	\$	1,126.56	\$	3,379.67
Fittings (Tees)	12x6	2	\$	1,126.56	S	2,253.12
Fittings (Tees)	12x12	2	\$	1,126.56	\$	2,253.12
<b>Gravel Bedding (TNS)</b>	Bank Run	1069	\$	30.83	\$	32,959.53
	T	otal Cost of Water	im	provements	\$	\$ 392,287.72

The said Grantor hereby certifies that it is the sole owner of all of the property above described; that it has full power to convey the same and that it will defend the said title of said water district against any and all persons lawfully making claim thereto. The total cost of installing the above described extension to the present water district system, including labor and materials is:

Three nungred r	ninety-two thousand two nundr	ed eighty-seven and 72/100	Dollars	(\$ <u>392,287.7</u>	2
The Develo	per's Maintenance Bond	will be for 50% of this a	amount.		
	S WHEREOF, the Granto	, , , , ,			300
day of	APRIL ATIONAL ANGART CENT	2019.			
BY: (UTGPAN	HIDNAL ALPPART CENT	16RS L.L.C. (4/6/A //	ac projek	mer), its a	(ANITEK
Mit	-				
Title: 54	TO TAYLOR A MALLA	 6:u/6			

## **CORPORATION ACKNOWLEDGEMENT**

STATE OF ILLINOIS ) SS	
COUNTY OF LAKE	
and deed of said corporation, for the us	, 2019 , before me the undersigned, Scott Taylor , to me known to be the knowledged said instrument to be the free and voluntary act es and purposes therein mentioned, and on oath stated that o execute the said instrument and that the seal affixed is the
IN WITNESS WHEREOF, I have hereun written.	nto set my hand and official seal the day and year first above
CFFICIAL SEAL RACHEL ZAWADZKI MOTARY PUBLIC - STATE OF ILLINGIS MY COMMISSION EXPIRES:07/39/19	Signature of Notary  Print or stamp name of Notary  Notary Public for the State of Illinois residing at (1) 211 18800 FL
	My appointment expires $07/09/20/9$

# **Highline Water District**

Name of Project: Des Moines Creek North		

### **Maintenance Bond**

Bond No. 2855795
KNOW ALL MEN BY THESE PRESENTS that whereas Highline Water District, King County, Washington, a Washington municipal corporation, hereinafter designated as "the District" has entered into a contract dated <a href="MAY 22">MAY 22</a> , 2018, with <a href="IAC DES MOINES CREEK NORTH LLC">IAC DES MOINES CREEK NORTH LLC</a> , hereinafter designated as "the developer", providing for construction of <a href="a new warehouse building">a new warehouse building</a> , which contract is on file at the District offices and by this reference is made a part hereof.
Whereas said contract and the "contract documents" composing it are on file at the water district office and are incorporated herein by reference, and made a part hereof as though fully set forth; and
Whereas said Developer is required under the terms of said contract to furnish a Maintenance Bond for 50% of the actual and total documented costs for the installation of water main and related appurtenances and faithful performance thereof for a period of two (2) years, or until the District inspects and releases said project.
Now Therefore we, the undersigned Developer, as principal, and Great American Insurance Company, a corporation organized and existing under and by virtue of the laws of the State of Ohio and duly authorized to do a surety business in the State of Washington, as surety, are held and firmly bound unto said water district in the sum of Seventy Five and No/100———————————————————————————————————
The conditions of this obligation are such that the Developer, his heirs, representatives or successors or assigns shall well and truly keep and observe all of the covenants, conditions and agreements in said contract, and contract documents, and shall faithfully perform all of the provisions of the said contract and contract documents, and pay all contractors, laborers, mechanics, sub-contractors and material men and all persons who shall supply such person or subcontractors with provisions and supplies for carrying on such work, and shall pay all obligations arising under the said contract,

No change, extension of time, alteration or addition to the work to be performed under this contract shall in any way affect the Developer's or Surety's obligation on this bond,

including taxes, and shall indemnify and save harmless the District, its officers and agents, from any pecuniary loss, including legal fees and expense, resulting from the breach of any of the covenants, conditions or agreements to be performed by the

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REF#:	164	REVISED:	3/23/04

developer.

& Surety does hereby waive notice of any change, extension of time, alteration or additions to the work.

This bond is furnished in pursuance of the requirements of the said contract and contract documents, and is in accord with the provisions of Section 39.08.010 et. seq. of the Revised Code of Washington (RCW), and in addition to the other obligations herein contained, is made, executed and delivered by the Developer and Surety to the Owner for the laborers, mechanics, sub-contractors and material men, and all persons who supply such person(s) with provisions and supplies for the carrying on of the work covered by the said contract and contract documents.

ne said Surety caused this bond to cers or agents this 2nd day of
t American Insurance Company
ety
el mous
McCarthy, Attorney-in-Fact

### GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 1513-369-5000 FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than ELEVEN

No. 0 21074

#### POWER OF ATTORNEY

KNOWALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond. undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

**DEBORAH NEICHTER** 

Name

Limit of Power ALL

JILL KEMP

SHERYON QUINN THERESA PICKERRELL

ALL OF LOUISVILLE KENTUCKY

**BARBARA DUNCAN** 

AMY MEREDITH

\$100,000,000

MARK A. GUIDRY SANDRA L. FUSINETTI

MARGIE M. LOWRY

LEIGH MCCARTHY

LYNNETTE LONG

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate day of

officers and its corporate seal hereunto affixed this

AUGUST

GREAT AMERICAN INSURANCE COMPANY

Assistant Secretary

Divisional Senior Vice President

Susan a Lohoust

STATE OF OHIO, COUNTY OF HAMILTON - ss:

by unanimous written consent dated June 9, 2008.

On this

20TH

MARK VICARIO (877-377-2405)

On this 20TH day of AUGUST , 2018 , before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



Susan A. Kohorst Notary Public, State of Ohio My Commission Expires 65-18-2020

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

### CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 2 nd

day of

January





## **INCREASE RIDER**

To be attached to and form a part of Bond Number	2855795
issued by Great American Insurance Company	
on behalf of IAC DES MOINES CREEK NORTH LLC	
as Principal in favor of Highline Water District,	King County, Washington
as Obligee, effective January 2, 2019	#
IT IS HEREBY UNDERSTOOD AND AGREED, that,	
The penal sum of this bond is increased from One	Hundred Seventy One Thousand Six Hundred Seventy Five
and No/100	Dollars (\$ 171,675.00 )
to One Hundred Ninety Six Thousand One Hundr	ed Forty Three and 86/100
Dollars (\$ 196,143.86 ) effective the 2n	d day of January , 2019 .
Signed, sealed and dated May 1, 2019	_
	IAC DES MOINES CREEK NORTH LLC
	BY: INTERNATIONAL AIRPORT CENTERS L.L.C., Principal
	By Suz-
	SCOTT TAYLOR, A MANAGING DIRECTOR
	Great American Insurance Company
	Surety
	By Leigh McQurthy, Attorney-in-Fact

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 513-369-5000 FAX 513-723-2740

The number of persons authorized by

this power of attorney is not more than ELEVEN

No. 0 21074

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DEBORAH NEICHTER

Name

SHERYON QUINN

Address ALL OF

Limit of Power ALL

JILL KEMP

THERESA PICKERRELL

LOUISVILLE, KENTUCKY

\$100,000,000

BARBARA DUNCAN MARK A. GUIDRY SANDRA L. FUSINETTI AMY MEREDITH MARGIE M. LOWRY

**LEIGH MCCARTHY** 

LYNNETTE LONG

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate

officers and its corporate seal hereunto affixed this

JANUARY day of

Attest

GREAT AMERICAN INSURANCE COMPANY

Assistant Secretary

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

MARK VICARIO (877-377-2405)

On this 21ST day of JANUARY, 2019, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



Susan A. Kohorst Notary Public, State of Ohio My Commission Expires 05-18-2020

Susan a Lohoust

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Signed and sealed this

day of

Agenda Item No.:	3.1
Agenda Date:	05/15/19
Reviewed By:	-J5Y)

**Subject:** Developer Extension – Accept Project as Complete

Des Moines Creek Business Park - North

### **ATTACHMENTS:**

1. Resolution

**2.** Map

3. Bill of Sale

4. Maintenance Bond

### **BACKGROUND:**

Name of DE: Des Moines Creek - North

Name of Developer: IAC DES MOINES CREEK NORTH, LLC

**Plat or Subdivision:** Des Moines Creek Business Park

Scope of Work: Provide and install approx. 4,900 LF 12" DI AND 8" DI water main, one

1" domestic service; one 1" irrigation service, one 8" DDCVA, AND related appurtenances necessary to provide domestic water service,

irrigation and fire suppression to the new warehouse facility.

Resolution # Authorize DE: 18-5-22B

General Location of DE: S 206XXth St and 24th Ave S., Des Moines, WA 98198

Bill of Sale Dated: April 30, 2019

**Signed by:** Scott Taylor, a Managing Director

**Requesting Latecomers** 

Payback Agreement?: Yes No x N/A

Deposit Paid?: Yes | x | No | N/A |

REVISED: 10/12/18

Amt. of Deposit: \$12,500

**Explanation:** This is the final step in the developer extension process. This

resolution authorizes acceptance of the developer extension, and staff has verified that it is complete in accordance with the District's

standards.