# HIGHLINE WATER DISTRICT King County, Washington

#### **RESOLUTION 17-4-19B**

# RESOLUTION ACCEPTING AN EXTENSION TO THE WATER DISTRICT SYSTEM SOUND TRANSIT LITE RAIL S447 - 28XX S 200TH ST, SEATAC, WA

**WHEREAS**, the Board of Commissioners of Highline Water District has heretofore approved an application for the above-titled extension; and

**WHEREAS**, said extension has been found to have been constructed in accordance with the District's standards; and

**WHEREAS**, pressure, bacteriological and other tests have been made and the results have proven satisfactory. The General Manager agrees with the recommendation for acceptance of said extension.

#### NOW, THEREFORE, BE IT RESOLVED:

- 1. The above-entitled extension to the District's system is hereby accepted by the District, subject to the guarantee and other provisions of the Developer Extension Agreement on file at the District's office.
- 2. The Bill of Sale, notarized on 3/30/17 and executed by Mike Dysert, Project Manager, is hereby accepted and attached as Exhibit A, along with system map.

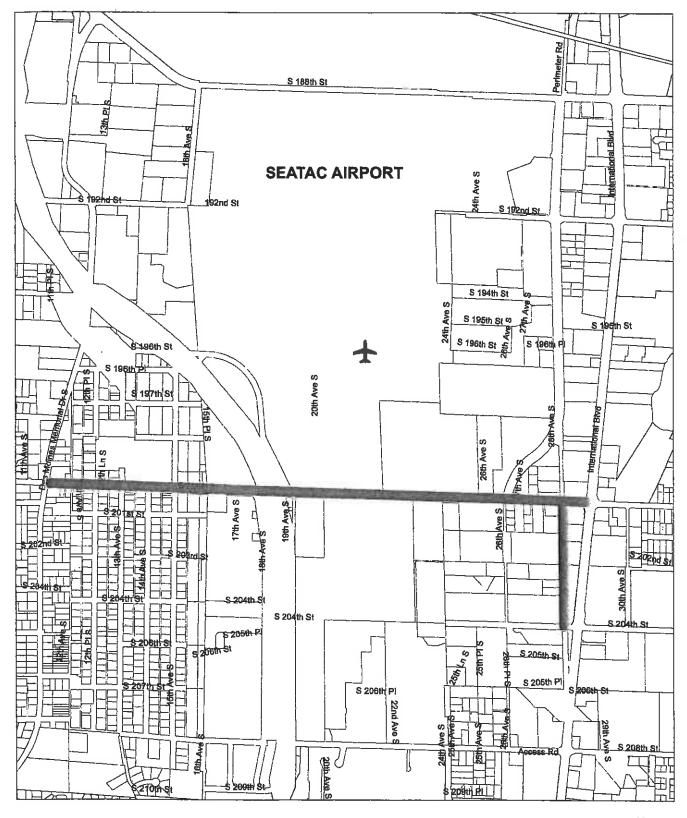
**ADOPTED BY THE BOARD OF COMMISSIONERS** of Highline Water District, King County, Washington, at an open public meeting held this **19th** day of **April 2017**.

Todd Fultz, President

Daniel Johnson, Secretary

Vince Koester, Commissioner

Kathloury Whene
Kathleen Quong-Vermeire, Commissioner



South Corridor - South Link 447 S 200th ST & 28th Ave S



**VICINITY MAP** 



### HIGHLINE WATER DISTRICT

## **BILL OF SALE**

**EXHIBIT A** 

**Know all men by these presents** that for and in consideration of the sum of One Dollar (\$1.00) and other good and sufficient consideration, receipt whereof is hereby acknowledged, the undersigned grantor,

_	. <b>.</b>	3.	,					
King Cou	hereby nty, Wa	shington, a	municipal co		wing de	,does by .INE WATER DISTR scribed water mains		
LOCATIO	N			n 204 <sup>th</sup> & 26 <sup>th</sup> Ave) Ivd & Des Moines				
ALONG:	28 <sup>th</sup> Av	e S.	FROM:	204 <sup>th</sup>	TO:	26 <sup>th</sup> Ave		
ALONG: S. 200th Street			FROM:	International Blvd	TO:	Des Moines Creek		

## **DESCRIBED WATER MAINS & APPURTENANCES**

Appurtenance	Size/Type	Amount installed	Unit Cost	Total Cost
SEE ATTACHED SPREADSHEET	. (1.5)			
				,
-				
	Total C	Cost of Water Impr	ovements	\$

The said Grantor hereby certifies that it is the sole owner of all of the property above described; that it has full power to convey the same and that it will defend the said title of said water district against any and all persons lawfully making claim thereto. The total cost of installing the above described extension to the present water district system, including labor and materials is:

One Hundred Sixty-Four Thousand Three Hundred Twenty-Two Dollars	<b>D U</b> ( <b>A</b> (A)(A)(A)(A)(A)(A)(A)(A)(A)(A)(A)(A)(A)(
	Dollars (\$164,322.).
The Developer's Maintenance Bond will	be for 50% of this amount.
IN WITNESS WHEREOF, the Grantor(s) ha	as (have) executed these presents this
3o <sup>-734</sup> Day Of	MARCH :2007 2017
MIKE R DYSERT	
MIKE R DYSERT	PROJECT MANAGEN
Title:	Title:
CORPORATIO	N ACKNOWLEDGEMENT
STATE OF WASHINGTON )	
COUNTY OF KING )	
foregoing instrument, and acknowledged sided of said corporation, for the uses an	, 2017, before me the undersigned, a Notary sert, to me known to be the within and said instrument to be the free and voluntary act and purposes therein mentioned, and on oath stated ed to execute the said instrument and that the seal tion.
	set my hand and official seal the day and year first
above written.	Carole & Jones
	Signature of Notary
Notary Public State of Washington CAROLE G. JONES	Print or stamp name of Notary
My Appointment Expires Sep 30, 2017	Notary Public for the State of Washington, residing at Auburn , いな
	My appointment expires 9/30/17

# INDIVIDUAL ACKNOWLEDGEMENT

STATE OF WASHINGTON )						
)SS						
COUNTY OF KING )						
	ally appeared <u>Mike Duser</u> , to viduals described in and who executed the within vledged that it was signed as a free and voluntary					
IN WITNESS WHEREOF I have hereunto above written.	set my hand and official seal the day and year first					
	Signature of Notary /					
Notary Public	CArde G. JONES					
State of Washington	Print or stamp name of Notary					
My Appointment Expires Sep 30, 2017	Notary Public for the State of Washington, residing at <u>Auburn</u> , ພຣ					
	My appointment expires 9/30/17					

# 2015-008 S. 200th Link Extension

								_				6-02 Con	em I
	Blow Off Demo (STA 202+75 & 481+76)	nove Water Service	Relocate Water Service	nove Hydrant	Relocate Hydrant	e Valve Boxes to Grade	5" Gate Valve	Water Service	Hydrant	DIP Fittings	<b>=</b>	Connect Water Services to Existing Main	Iscription
	EA	EA	EA	EA	ΕA	5	EA	EA	EA	Ψ,	F	EA	Units
													QTY Installed
Gra	2.00 \$	1.00 \$	3.00 \$	3,00 \$	2.00 \$	34.00 \$	1,00 \$	3.00 \$	5.00 \$	18.00 \$	64.00 \$	10.00 \$	Unit Cost
Grand Total \$	2,495.02 \$	381.33 \$	1,629.03 \$	533.09 \$	13,522.96 \$	394.93 \$	3,747.92 \$	6,418.04 \$	13,065.73 \$	531.91 \$	140.71 \$	508.06 \$	7.
164,322	4,990.05	381.33	4,887.09	1,599.26	27,045.92	13,427.46	3,747.92	19,254.12	65,328.66	9,574.40	9,005.21	5,080.59	Total

Agenda Item No.: 3.2
Agenda Date: 4/19/17
Reviewed By:

**Subject:** Developer Extension – Accept as Complete

Sound Transit Lite Rail - \$447

#### **ATTACHMENTS:**

- 1. Resolution
- **2.** Map
- 3. Bill of Sale

#### **BACKGROUND:**

Name of DE: South Corridor – South Link S447

Name of Developer: Sound Transit

Plat or Subdivision: NA

Scope of Work: To relocate existing water appurtenances along S 200th St and 28th

Ave S to accommodate new sidewalks and road improvements.

Resolution # Authorize DE: 15-5-20B

General Location of DE: 28XX S 200<sup>th</sup> St., Seatac, WA 98148

Bill of Sale Dated: March 30, 2017

Signed by: Mike Dysert, Project Manager

**Requesting Latecomers** 

Payback Agreement?: Yes No x N/A

**Deposit Paid?:** Yes x No N/A

Amt. of Deposit: \$6,000

Explanation: This is the final step in the developer extension process. This

resolution authorizes acceptance of the developer extension, and staff has verified that it is complete in accordance with the District's

standards.