# HIGHLINE WATER DISTRICT King County, Washington

### **RESOLUTION 17-4-19A**

# RESOLUTION ACCEPTING AN EXTENSION TO THE WATER DISTRICT SYSTEM HIGHLINE VIEW ESTATES - 240XX 22ND AVE S, DES MOINES, WA

**WHEREAS,** the Board of Commissioners of Highline Water District has heretofore approved an application for the above-titled extension; and

**WHEREAS**, said extension has been found to have been constructed in accordance with the District's standards; and

**WHEREAS**, pressure, bacteriological and other tests have been made and the results have proven satisfactory. The General Manager agrees with the recommendation for acceptance of said extension.

### NOW, THEREFORE, BE IT RESOLVED:

- 1. The above-entitled extension to the District's system is hereby accepted by the District, subject to the guarantee and other provisions of the Developer Extension Agreement on file at the District's office.
- 2. The Bill of Sale, notarized on 2/27/17 and executed by Wm. Wayne Jones, Jr., Manager, is hereby accepted and attached as Exhibit A, along with system map.

**ADOPTED BY THE BOARD OF COMMISSIONERS** of Highline Water District, King County, Washington, at an open public meeting held this **19th** day of **April 2017**.

Todd Fultz, President

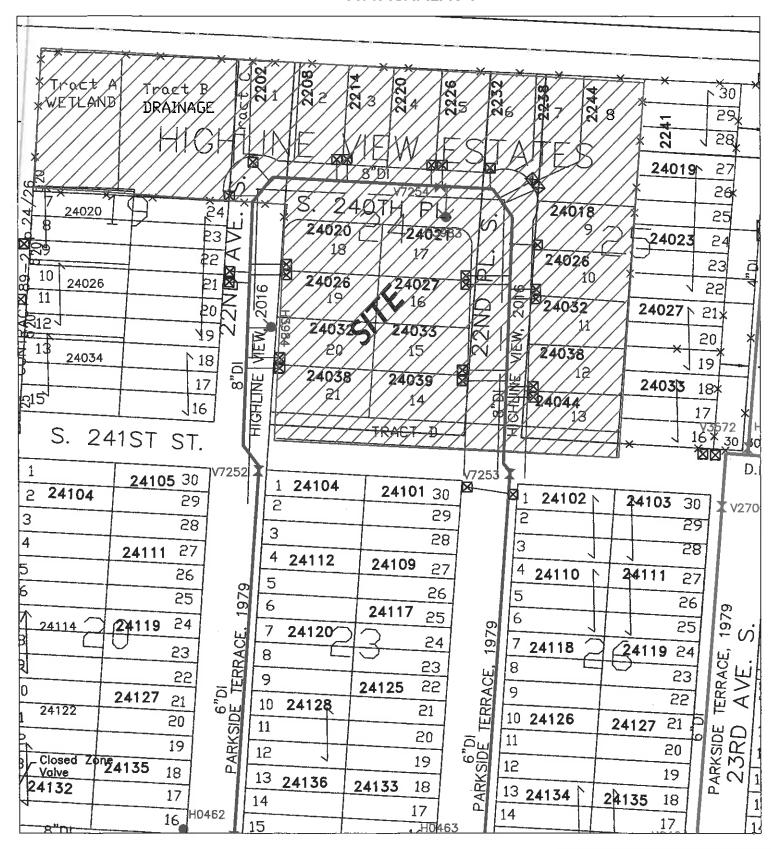
Daniel Johnson, Secretary

Vince Koester, Commissioner

George Landon, Commissioner

Kathleen Quong-Vermeire, Commissioner

### ATTACHMENT I





1:100

# Water Availability Site Map

Highline View Estates

4/6/17

Legend

- Hydrants
- ∀alves
  - 490 Zone Water Main

## HIGHLINE WATER DISTRICT

# **BILL OF SALE**

**EXHIBIT A** 

Know all men by these presents that for and in consideration of the sum of One Dollar (\$1.00) and other good and sufficient consideration, receipt whereof is hereby acknowledged, the undersigned grantor,

Lakeridge Development I, LLC	does	by	the
presents hereby convey, set over, assign, transfer and sell to HIGHLINE WA	TER	DISTR	ICT
King County, Washington, a municipal corporation, the following described	water	mains	and
all appurtenances thereto, situated in King County, Washington.			

LOCATION

Highline View Estates (S. 240th Pl., 22nd Ave S., 22nd Pl. S.)

ALONG:	22nd Ave South	FROM:	South 241st Street	TO:	South 240th Place
ALONG:	South 240th Place	FROM:	22nd Ave South	TO:	22nd Place South

ALONG: 22nd Place South

FROM: South 240th Place

TO:

South 241st St. (if extended)

# **DESCRIBED WATER MAINS & APPURTENANCES**

Appurtenance	Size/Type	Amount Installed	Unit Cost	Total Cost
Water Main	8" DIP	838 l.f.	\$44.55	\$37,330.94
Water Service	3/4" Copper	24	\$1,130.86	\$27,140.56
Gate Valve	6" DI	2	\$1,017.62	\$2,035.24
Fire Hydrant	Incl. 6" Valve, fittings and 6" DIP	2	\$4.643.83	\$9.287.66
Fitings and Blocks	8" DI	8	\$796.73	\$6,373.84
		Total		\$82,168.24
			Tax 9.5%	\$7,805.98
				89,974.22
Total Cost of Water Improvements				\$

The said Grantor hereby certifies that it is the sole owner of all of the property above described; that it has full power to convey the same and that it will defend the said title of said water district against any and all persons lawfully making claim thereto. The total cost of installing the above described extension to the present water district system, including labor and materials is:

Eighty Nine Thousand Nine Hundred Seventy Four and 22/100	Dollars (\$ 89,974.22 ).
The Developer's Maintenance Bond will b	e for 50% of this amount.
IN WITNESS WHEREOF, the Grantor(s) has	s (have) executed these presents this
Day Of FER	BRUBR×,20¶7
Title:	Title:
CORPORATION	ACKNOWLEDGEMENT
STATE OF WASHINGTON ) )SS	
COUNTY OF KING )	
foregoing instrument, and acknowledged sa deed of said corporation, for the uses and	, 2817, before me the undersigned, a Notary Jones Jones, to me known to be the within and id instrument to be the free and voluntary act and purposes therein mentioned, and on oath stated to execute the said instrument and that the seaton.
IN WITNESS WHEREOF I have hereunto se above written.	et my hand and official seal the day and year first
_	Swan M Colole
STAPLE OF THE STATE OF THE STAT	Signature of Notary  Susan M. Coble  Print or stamp name of Notary
NOTAPL OF THE STATE OF THE STAT	Notary Public for the State of Washington, residing at

My appointment expires

10-10-18

# **Highline Water District**

Name of Project: <u>Highline View Estates</u>

### Maintenance Bond

# Bond No. 382136SM

KNOW ALL MEN BY THESE PRESENTS that whereas Highline Water District, King County, Washington, a Washington municipal corporation, hereinafter designated as "the District" has entered into a contract dated September 16th 2015 with Lakeridge Development I, LLC, hereinafter designated as "the developer", providing for construction of water improvements for the plat of Highline View Estates, which contract is on file at the District offices and by this reference is made a part hereof.

Whereas said contract and the "contract documents" composing it are on file at the water district office and are incorporated herein by reference, and made a part hereof as though fully set forth; and

Whereas said Developer is required under the terms of said contract to furnish a Maintenance Bond for 50% of the actual and total documented costs for the installation of water main and related appurtenances and faithful performance thereof for a period of two (2) years, or until the District inspects and releases said project.

Now Therefore we, the undersigned Developer, as principal, and Developers Surety and Indemnity Company, 17771 Cowan, Suite 100, Irvine, CA 92614, a corporation organized and existing under and by virtue of the laws of the State of California and duly authorized to do a surety business in the State of Washington, as surety, are held and firmly bound unto said water district in the sum of Forty Four Thousand Nine Hundred Eighty Seven and 11/100ths Dollars (\$44,987.11) for the payment of which we do jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns by these presents.

The conditions of this obligation are such that the Developer, his heirs, representatives or successors or assigns shall well and truly keep and observe all of the covenants, conditions and agreements in said contract, and contract documents, and shall faithfully perform all of the provisions of the said contract and contract documents, and pay all contractors, laborers, mechanics, sub-contractors and material men and all persons who shall supply such person or subcontractors with provisions and supplies for carrying on such work, and shall pay all obligations arising under the said contract, including taxes, and shall indemnify and save harmless the District, its officers and agents, from any pecuniary loss, including legal fees and expense, resulting from the breach of any of the covenants, conditions or agreements to be performed by the developer.

No change, extension of time, alteration or addition to the work to be performed under

this contract shall in any way affect the Developer's or Surety's obligation on this bond, & Surety does hereby waive notice of any change, extension of time, alteration or additions to the work.

This bond is furnished in pursuance of the requirements of the said contract and contract documents, and is in accord with the provisions of Section 39.08.010 et. seq. of the Revised Code of Washington (RCW), and in addition to the other obligations herein contained, is made, executed and delivered by the Developer and Surety to the Owner for the laborers, mechanics, sub-contractors and material men, and all persons who supply such person(s) with provisions and supplies for the carrying on of the work covered by the said contract and contract documents.

IN WITNESS WHEREOF the said Developer and the said Surety caused this bond to be signed and sealed by their duly authorized officers or agents this <u>23rd</u> day of <u>February</u>, 2017.

Lakeridge Development LLC

Developer

Wm Wayne Jones, Jr., Manager

<u>Developers Surety and Indemnity Company</u> Surety

Jake W. Murphree, Attorney-in-Fact

#### POWER OF ATTORNEY FOR DEVELOPERS SURETY AND INDEMNITY COMPANY INDEMNITY COMPANY OF CALIFORNIA

PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, do each hereby make, constitute and appoint:

\*\*\*April Conover, Jake W. Murphree, jointly or severally\*\*\*

as their true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporations, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporations could do, but reserving to each of said corporations full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the respective Boards of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or any Vice President of the corporations be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporations, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of either of the corporations be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporations when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA have severally caused these presents to be signed by their respective officers and attested by their respective Secretary or Assistant Secretary this 6th day of February, 2017.

Ву:

Daniel Voyage Coning Vine Describert

Rv.

Mark Lansdon, Vice-President

1936 3



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange

n February 6, 2017

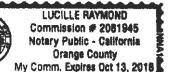
\_ before me,

Lucille Raymond, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Daniel Young and Mark Lansdon
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Lucille Raymond, Notary Public

#### CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this

Cassie J. Bernisford Cassie J. Bernisford, Assistant Seddiary 23rd day of

February

, 2017 .





ATS-1002 (02/17)

Agenda Item No.:	3.1
Agenda Date:	4/19/17
Reviewed By:	(XXV

**Subject:** Developer Extension – Accept as Complete

**Highline View Estates** 

#### **ATTACHMENTS:**

1. Resolution

**2.** Map

3. Bill of Sale

4. Maintenance Bond

#### **BACKGROUND:**

Name of DE: Highline View Estates

Name of Developer: Lakeridge Development I, LLC

Plat or Subdivision: N/A

Scope of Work: Provided and installed approx. 838 If 8" DI, water main, 2 fire hydrants,

twenty-four 3/4" water meters/services, and related appurtenances necessary to provide domestic water service, irrigation, and fire

suppression to twenty-one new single family residents.

**Resolution # Authorize DE:** 15-9-16A

General Location of DE: 240XX 22nd Ave S, Des Moines, WA 98198

Bill of Sale Dated: February 27, 2017

**Signed by:** Wm. Wayne Jones, Jr., Manager

**Requesting Latecomers** 

Payback Agreement?: Yes x No N/A

**Deposit Paid?:** Yes x No N/A

**Amt. of Deposit:** \$6,000.00

**Explanation:** This is the final step in the developer extension process. This resolution

REVISED: 6/25/2015

authorizes acceptance of the developer extension, and staff has verified

that it is complete in accordance with the District's standards.