

**HIGHLINE WATER DISTRICT  
KING COUNTY, WASHINGTON**

**RESOLUTION 09-3-4A**

**RESOLUTION AWARDING CONSTRUCTION CONTRACT TO BUNO CONSTRUCTION, LLC  
FOR PROJECT 07-1 490 ZONE WATER SYSTEM IMPROVEMENTS**

**Whereas**, Resolution 07-1-3D awarded design contract #07-60-01 to Brown and Caldwell.

**Whereas**, the project includes installation of new and replacement water mains, installation of new pressure reducing valves (PRVs) and flow meters in underground vaults at five locations, and improvements at one existing pump station, along with associated surface, paving, and landscape restoration. Water main work is located within the Cities of Des Moines, Kent, Normandy Park, and SeaTac, WA. The PRV and flow meter installation work is located within the Cities of Des Moines and Kent, WA. The pump station improvement work is located within the City of Burien, WA.

**Whereas**, Resolution 09-2-4B awarded the construction administrative services contract #09-80-05 to PACE Engineers, Inc.

**Whereas**, the District advertised for bids in the Seattle Daily Journal of Commerce on January 28, 2009 and February 4, 2009. Eleven (11) bids were received and opened at 2:00 p.m. on February 19, 2009. The low bidder was Buno Construction, LLC.

The District's consultant, PACE Engineering, Inc., reviewed the bids and checked references and recommends awarding the contract to the low responsible bidder, Buno Construction, LLC. The General Manager concurs.

**NOW THEREFORE BE IT RESOLVED:**

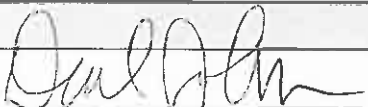
1. The Board of Commissioners authorizes awarding Construction Contract #09-70-04 to Buno Construction, LLC, for a not-to-exceed amount of \$2,606,302.27 including WSST.
2. The Board of Commissioners authorizes the General Manager or designee to enter into an agreement with Buno Construction, LLC, for the construction of Project 07-1 490 Zone Water System Improvements.

**ADOPTED BY THE BOARD OF COMMISSIONERS** of Highline Water District, King County, Washington, at a Regular Open Public Meeting held this 4th day of March 2009.

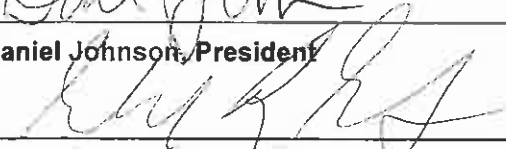
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**BOARD OF COMMISSIONERS**

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